

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Energy Department – APSPDCL – Appointment of Shri Sitharamaraju, IRAS as Director (Finance) in A.P. Southern Power Distribution Company Limited, Tirupati for a period of two (2) years - Orders – Issued.

ENERGY, INFRASTRUCTURE & INVESTMENT (OP.A3) DEPARTMENT

G.O.RT.No. 184

Dated: 24-11-2017

Read the following:-

1. G.O.Ms.No.18, Energy (Power.III) Dept., Dated:14.05.2012
2. Issued G.O.Rt.No.104, Energy, I & I (OP.A3) Dept., Dated:05.08.2016.
3. From the CMD, APSPDCL, Lr.No.CMD/CGM/ HRD/ JS/ gm.2/ DGM-Pnl/ PO-1/D.No.371/17, Dated:21.09.2017.

O R D E R:-

In pursuance to the orders issued in the references 1st & 2nd read above, Government after careful examination of the recommendation of the selection Committee constituted in the G.O., 1st read above, hereby appoint Shri Sitharamaraju, IRAS as Director (Finance) in A.P. Southern Power Distribution Company Limited, Tirupati for a period of two (2) years from the date of assumption of charge, subject to satisfaction of performance.

2. The service conditions of the above Director (Finance) will be governed as per the existing regulations of the APSPDCL.

3. The Chairman & Managing Director, APSPDCL, Tirupati shall take further necessary action, accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

AJAY JAIN
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Chairman & Managing Director, APSPDCL, Tirupati.

Shri Sitharamaraju, IRAS.

Copy to:

The Chairman & Managing Director, APTRANSCO, Vijayawada,

The Chairman & Managing Director, APEPDCL, Visakhapatnam.

The Managing Director, APGENCO, Vijayawada

The Accountant General, Andhra Pradesh, Hyderabad.

The Joint Managing Director, APTRANSCO, Vijayawada.

The Vice Chairman & Managing Director, NREDCAP, Guntur.

The DES & CEIG, A.P., Guntur.

The Public Enterprises Department.

The Finance Department.

The Principal Secretary to Chief Minister.

The P.S to Chief Secretary to Government.

The P.S., to Minister (Energy).

The P.S to Principal Secretary to Government, Energy, I & I Dept.

SF/SC (C.No.1053/OP.A3/2016).

//FORWARDED :: BY ORDER//

SECTION OFFICER